Submitted by:

Chairman of the Assembly

at the request of the

School Board

APPROVED
Date: 1-6-54

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Municipal Clerk

CLERK'S OFFICE

Prepared by:

Anchorage School District

For Reading: January 6, 2004

1 ANCHORAGE, ALASKA 2 AR NO. 2004-2 3 4 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING 5 THE REVISED (SCHEMATIC) DESIGN OF THE EAST ANCHORAGE HIGH 6 SCHOOL RENOVATION PROJECT, PHASE 4A 7 8 9 WHEREAS, Anchorage Ordinance AO NO. 2000-106(S) provides that the Assembly 10 approve preliminary, subsequent and revised school designs approved by the School Board. 11 12 WHEREAS, the School Board has approved the revised design submitted by Winchester 13 Alaska, Inc. for Phase 4A of the East Anchorage High School Renovation Project; 14 15 NOW, THEREFORE, the Anchorage Assembly resolves: 16 17 Section 1. The Assembly hereby approves the revised design submitted by Winchester 18 Alaska, Inc. for Phase 4A of the East Anchorage High School Renovation Project. 19 20 Section 2. This resolution shall become effective immediately upon its passage and 21 approval by the Anchorage Assembly. 22 23 PASSED AND APPROVED by the Anchorage Assembly this 24 JUNUARS 2004. 25 26 27 28 29 Chair of the Assembly 30 **ATTEST** 31 32 Balora S Dunst 33

AM 2-2004

ANCHORAGE SCHOOL DISTRICT ANCHORAGE, ALASKA

AM 2-2004

1 2 3 MEMORANDUM January 6, 2004 4 5 6 TO: THE HONORABLE MARK BEGICH 7 ANCHORAGE ASSEMBLY 8 OFFICE OF THE SUPERINTENDENT COURSE PAMP AND 9 FROM: 10 APPROVAL OF THE REVISED (SCHEMATIC) DESIGN FOR THE 11 SUBJECT: 12 EAST ANCHORAGE HIGH SCHOOL RENOVATION PROJECT, 13 PHASE 4A 14 15 In accordance with AO NO. 2000-106(S), this memorandum provides information 16 required for submission and approval of the revised design for Phase 4A of the East Anchorage High School Renovation Project. The revised design consists of final 17 18 schematic design as defined by new Municipal Code 25.25.610. This design was 19 approved by the School Board on December 8, 2003. 20 21 The School Board approved the selection of Winchester Alaska, Inc. to be the Architect 22 of Record on June 14, 1999, and the Assembly approved this selection on July 25, 2000 23 (AM 750-2000). 24 25 AO NO. 2000-106(S) requires a description of the proposed school site, school building 26 and building program; the projected student population; the total construction budget and 27 the funding source; the projected project schedule; and any known neighborhood impacts, 28 comments, reactions, which reflect potential impacts of the school building on the 29 neighboring community. These responses follow: 30 31 East High School is located on a 37-acre site in mid-town Anchorage at the intersection 32 of East Northern Lights Boulevard and Bragaw Street. The 331,626 net square feet, two-33 story school facility delivers educational programs for grades nine through twelve. It was 34 built in 1960 before Northern Lights Boulevard existed. In late 1971 the Benson Building 35 was added as a Junior High School facility. In 1972 a cafeteria was built to serve both the High School and the Junior High School. A new gymnasium and swimming pool were 36 37 added during that same time frame. The old gym was converted to the library, which was used until changed into the Commons Area in March 2002. As new Junior High Schools

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following five school years.

The revised design is based on the Districtwide Educational Specifications for a 2,000 student body adopted by the School Board on June 8, 1998, and the project-specific Supplement to those specifications approved by the School Board on May 8, 2000.

were built, the facility was amalgamated into a single High School. The current

enrollment is 2,280, with a projected student population of approximately 2,100 for the

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On April 1, 2003, Anchorage voters approved \$550,000 in funding for the design of Phase 4A for East Anchorage High School Renovation Project. The construction budget

for the project is currently estimated at \$7,500,000. The project is presently funded for design only.

Construction for Phase 4A is anticipated to begin in June 2004, subject to construction funding being obtained in the 2004 Municipal Bond. This phase of the project is the complete renovation of the old Music Core Area into the new Library (IMC). After moving out of the temporary Library, that area will be renovated into the first seven rooms of the new four hundred student South House. Miscellaneous site work, music area casework, stand-by generation system, and earlier phase lockdown hardware installation is also included. Completion of Phase 4A construction is scheduled for the end of August 2005.

All Building Design Committee meetings were attended by members of ASD Facilities Department and members of the East High School administration, staff, teachers, students and parents. All concerns brought up at these meetings have been addressed in the design, and there are no anticipated negative impacts on the school building or neighboring community.

Attached is a set of Schematic Design drawings for Phase 4A.

Attachment

AR 2004-2

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F. Don Vogan and Associates

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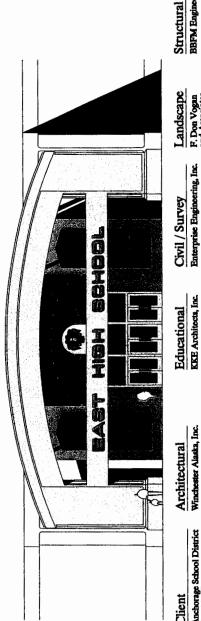
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EAST ANCHORAGE HIGH SCHOOL RENOVATION PROJECT PHASE 4A

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Legal Description: East Anchorage High School Located Within SW 1/4, Sec. 22, T13N, R3W, S.M. Alaska 4025 E. Northern Lights Boulevard, Anchorage, Alaska Anchorage Recording District

Schematic Documents - December 1, 2003



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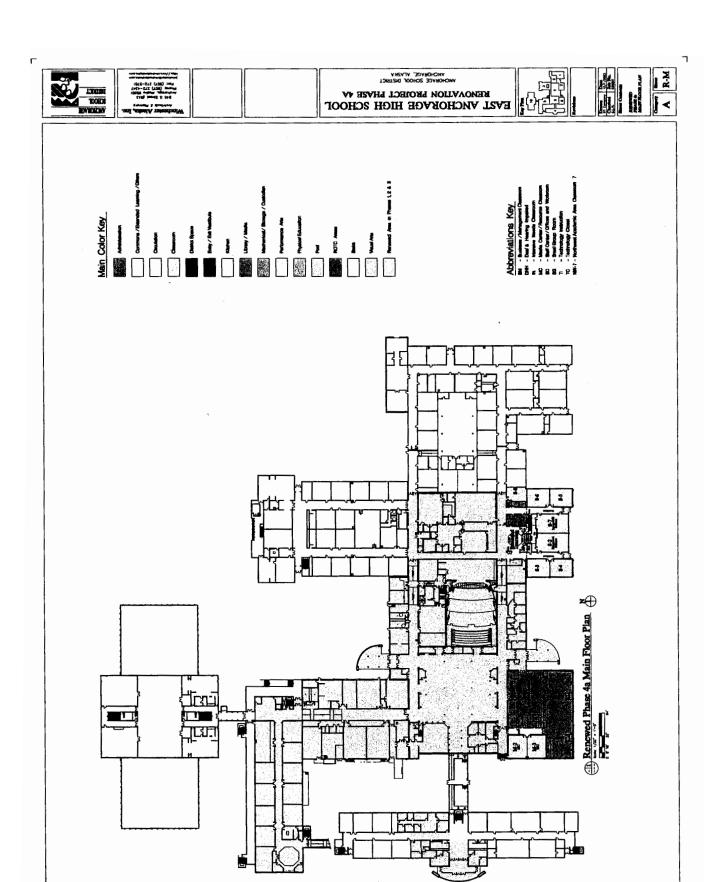
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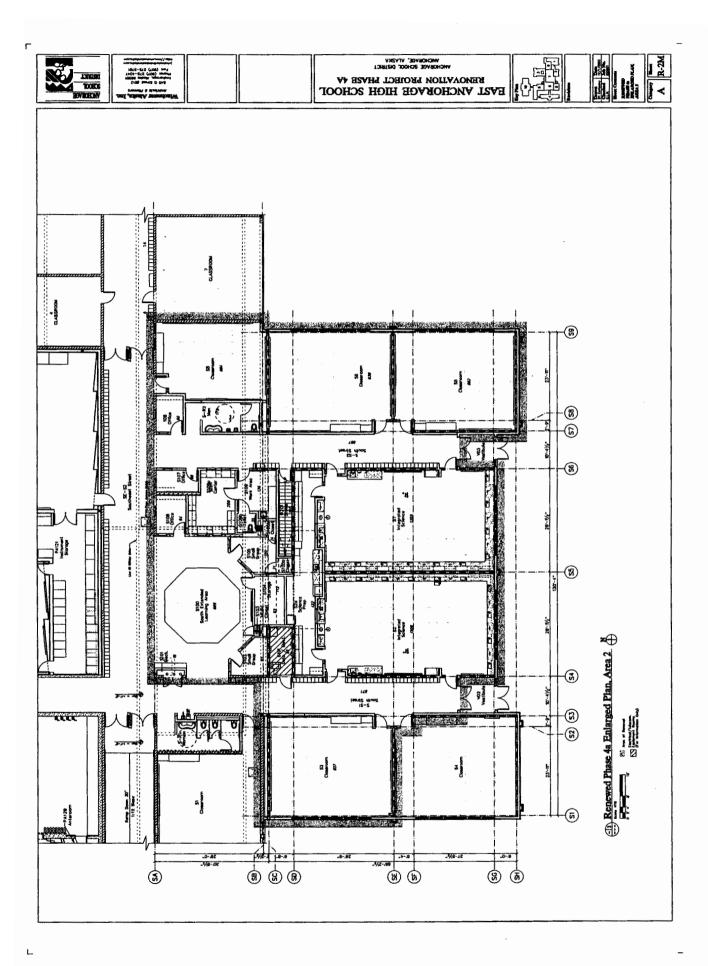
Drawing Index

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AR-861 - Remerse Plasse 4c Endingse Plon, Are 8
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AF-U - Future Phases
AF-L - Future Phases
AMP-S - Moster Site Pl
AMP-W - Moster Upper
AMP-L - Moster Lower
AMP-A - Moster Academ

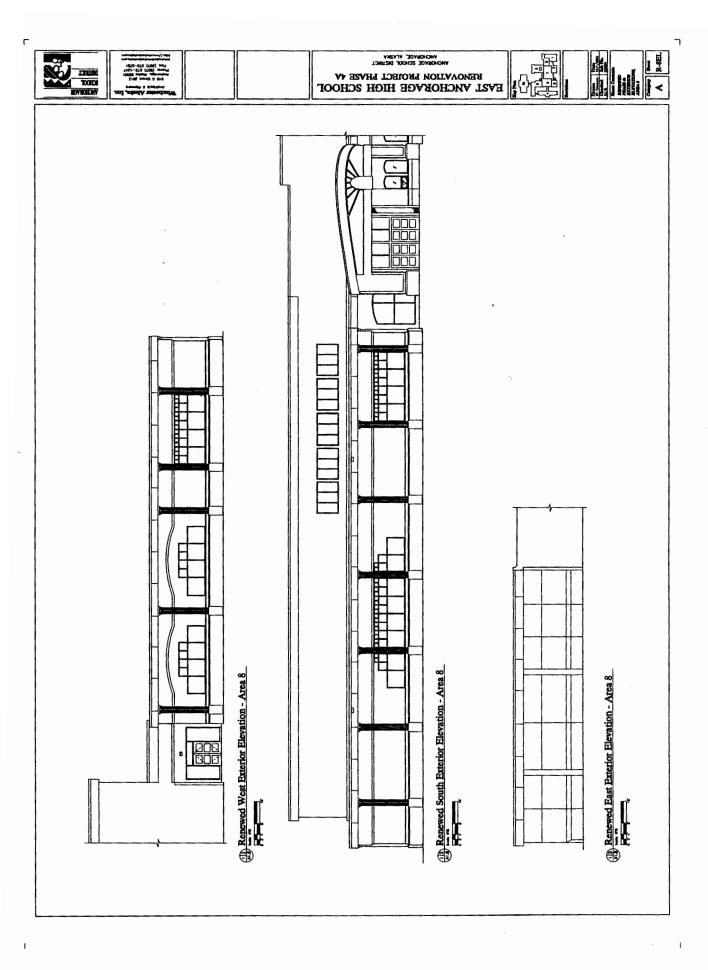
Phases 4b, 5, & 6 Upper Floor Plan Phases 4b, 5, & 6 Lower Floor Plan





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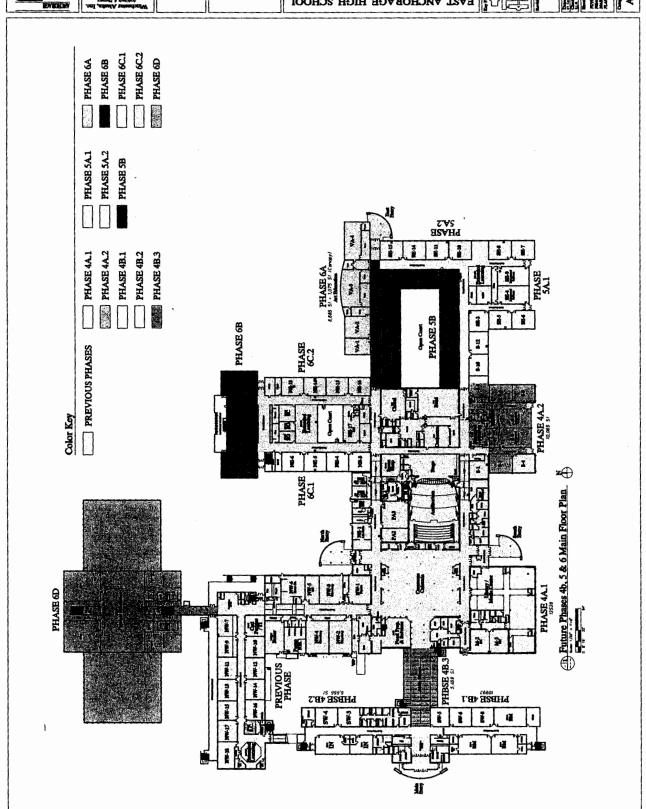
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Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

AR2004-2

(SEE	REVERSE SIDE FOR FURTHER INFORMATION)			
4	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED		
1	Approval of the Revised (Schematic) Design for the East			
L	Anchorage High School Renovation Project, Phas	se 4A	12/18/03	
		Indicate Documents Attached		
—	DEPARTMENT NAME	L_JAO XJAR XJAM L_JAIM DIRECTOR'S NAME		
2				
	ASD FACILITIES DEPT.		RAY AMSDEN	
_	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
3	RAY AMSDEN		348-5156	
4	COORDINATED WITH AND REVIEWED BY	TINI	TALS	DATE
	Mayor	1		
	Municipal Clerk			
	Municipal Attorney			· · · · · · · · · · · · · · · · · · ·
	Employee Relations			
	Municipal Manager			
	Cultural & Recreational Services			
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	Merrill Field Airport			
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	Water & Wastewater Utility			
	Executive Manager			
	Community Planning & Development			
	Finance, Chief Fiscal Officer	,		
	Heritage Land Bank			
	Management Information Services	l		
_	Property & Facility Management			
	Purchasing			<u> </u>
	Other			
	Carol Comeau, Superintendent, ASD COLU (MML)			
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	ASSEMBLY HEARING DATE REQUESTED	_ PUBLIC H	EARING DATE REC	UESTED
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